

St. Matthew's Lutheran Church

Second Sunday in Lent
March 1, 2026 – 9:30 a.m.



During Lent we journey with all those around the world who will be baptized at the Easter Vigil. In today's gospel Jesus tells Nicodemus that he must be born of water and Spirit. At the font we are given a new birth as children of God. As God made a covenant with Abraham, in baptism God promises to raise us up with Christ to new life. From worship we are sent forth to proclaim God's love for all the world.

Pastor Christian McMullan
Daniel S. Bower, Music Director
Craig Miller, Director of Youth and Family Ministries

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WELCOME

Please stand

GREETING

P: The boundless grace of our Lord Jesus Christ, the wisdom of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

OPENING HYMN

Come Now is the Time to Worship

Chorus

Come now is the time to worship
Come now is the time to give your heart
Come just as you are to worship
Come just as you are before your God
Come

One day every tongue
Will confess You are God
One day every knee will bow
Still the greatest treasure remains
For those who gladly choose You now *Chorus*

Willingly we choose to surrender our lives
Willingly our knees will bow
With all our heart soul mind and strength
We gladly choose You now *Chorus*

Come come just as you are come come

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

C: **Amen.**

P: Let us confess our sin before God, who removes our guilt and blots out all offenses.

Silence is kept for reflection.

P: Gracious God,

C: have mercy on us according to your steadfast love.

P: For seeking worldly delights that deceive us and dishonor you:
Gracious God,

C: have mercy on us according to your steadfast love.

P: For desiring self-reliance instead of hungering for your word:
Gracious God,

C: have mercy on us according to your steadfast love.

P: For failing to recognize your coming reign,
and for hindering the work of the Spirit: Gracious God,

C: have mercy on us according to your steadfast love.

P: For drawing from the well of self-serving ambition,
and for disdainingly the living water Christ offers: Gracious God,

C: have mercy on us according to your steadfast love.

P: For dwelling in tombs of self-pity and discontent,
and for disregarding Christ's call to come forth to life:
Gracious God,

C: have mercy on us according to your steadfast love.

P: God's steadfast love, grace, and forgiveness abound.

Through faith, the free gift of God,

you have been clothed in the righteousness of Christ.

In the name of † Jesus Christ, your sins are forgiven.

The Spirit of the One who raised Christ from the dead

dwells in you, pours God's love into your hearts,

and gives you life and peace.

C: Amen.

PRAYER OF THE DAY

C: O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated

FIRST READING

Genesis 12:1-4a

A: A reading from the Book of Genesis, the twelfth chapter.

¹ The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ² I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³ I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed.”

^{4a} So Abram went, as the Lord had told him, and Lot went with him.

A: The Word of the Lord.

C: Thanks be to God.

CHILDREN’S SERMON

SECOND READING

Romans 4:1-5, 13-17

A: A reading from the Book of Romans, the fourth chapter.

¹ What then are we to say was gained by Abraham, our ancestor according to the flesh? ² For if Abraham was justified by works, he has something to boast about, but not before God. ³ For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” ⁴ Now to one who works, wages are not reckoned as a gift but as something due. ⁵ But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness.

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

A: The Word of the Lord.

C: Thanks be to God.

Please stand

GOSPEL ACCLAMATION

Shepherd me, O God ELW 780

Refrain

**Shepherd me, O God, beyond my wants,
beyond my fears, from death into life.**

**God is my shepherd, so nothing shall I want,
I rest in the meadows of faithfulness and love,
I walk by the quiet waters of peace. *Refrain***

GOSPEL

John 3:1-17

P: The Holy Gospel according to St. John, the third chapter.

C: Glory to you, O Lord.

¹ Now there was a Pharisee named Nicodemus, a leader of the Jews. ² He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person.” ³ Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” ⁴ Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” ⁵ Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶ What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷ Do not be astonished that I said to you, ‘You must be born from above.’ ⁸ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹ Nicodemus said to him, “How can these things be?” ¹⁰ Jesus answered him, “Are you the teacher of Israel, and yet you do not understand these things?”

¹¹ “Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. ¹² If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³ No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life.

¹⁶ “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷ “Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated

MESSAGE

Please stand

HYMN

Mothering God, You Gave Me Birth ELW 735



1 Moth - er - ing God, you gave me birth in the bright
2 Moth - er - ing Christ, you took my form, of - fer - ing
3 Moth - er - ing Spir - it, nur - t'ring one, in arms of



morn - ing of this world. Cre - a - tor, source of ev - 'ry
me your food of light, grain . . . of life, and grape of
pa - tience hold me close, so that in faith I root and



breath, you are my rain, my wind, my sun.
love, your ver - y bod - y for my peace.
grow un - til I flow'r, un - til I know.

THE PRAYERS

P: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

P: ... Hear us, O God.

C: Hear our prayer.

P: Receive our prayers, O God, through Jesus Christ, our strength and salvation.

C: Amen.

THE SHARING OF THE PEACE

P: The Peace of the Lord be with you always.

C: **And also with you.**

Please be seated

THE OFFERING

Please stand

PRESENTATION OF THE GIFTS

In gratitude to God we give out of the abundance that God has given us.

OFFERING PRAYER

P: O God, maker of heaven and earth,
your steadfast love embraces all creation.
You send rain and sunshine to nourish the earth
and bring forth its bounty.

Through these gifts of bread and wine,
draw us into the death and life of your Son,
We ask this in Jesus' name.

C: **Amen.**

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

P: Glory and Honor are yours, Creator of All,
your Word has never been silent;
you called a people to yourself, as a light to the nations,
you delivered them from bondage,
and led them to a land of promise.

Remembering your covenant to Israel and to all people
you sent Jesus our Redeemer to proclaim your coming reign.
Through him you have freed us from sin, reconciled us to you,
And restored us to the glory you intend for us.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life
and await his coming again in glory.

Send now, we pray, your Holy Spirit.

Enfold in your arms all who share this bread and wine.

Nurture in us the fruits of the Spirit that we may be a living tree,
Sharing Christ's life and love with all the world.

Through whom all glory and honor is yours,
Almighty God, in the unity of the Holy Spirit, now and forever.

C: Amen.

P: Gathered into one by the Holy Spirit, let us pray together our Lord's Prayer:

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Please be seated

COMMUNION

This is God's table so all are welcome to join the feast.

Grape juice and gluten free wafers are available.

P: Come to the table. Feast on God's goodness and mercy.

C: Amen.

PRAYER AFTER COMMUNION

P: God of our salvation,
we give you thanks for this meal that restores our souls,
reconciles us to you, and strengthens us for our journey.
Through the body and blood of your Son,
may we become Christ's body in the world,
bearing witness to your love for all creation,

C: Amen.

ANNOUNCEMENTS

Please stand

BLESSING

P: Receive the blessing of the holy Trinity:
God, who calls all things into existence,
Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains us,
✠ bless you now and always.

C: Amen.

SENDING HYMN

Blessed Be Your Name

Blessed be Your name
In the land that is plentiful
Where Your streams of abundance flow
Blessed be Your name

Blessed be Your name
When I'm found in the desert place
Though I walk through the wilderness
Blessed be Your name

Ev'ry blessing You pour out I'll
Turn back to praise
When the darkness closes in Lord
Still I will say

Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name

Blessed be Your name
When the sun's shining down on me
When the world's all as it should be
Blessed be Your name

Blessed be Your name
On the road marked with suffering
Though there's pain in the offering
Blessed be Your name

Ev'ry blessing You pour out I'll
Turn back to praise
When the darkness closes in Lord
Still I will say

Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name

Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name

DISMISSAL

P: Go in peace. Believe the good news.

C: **Thanks be to God.**

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